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Biblical
Monographs

The Comical Doctrine

An Epistemology of New Testament Hermeneutics

Rosalind Selby

Foreword by John R. Torrance

The Comical Doctrine: An Epistemology of New Testament Hermeneutics

Rosalind Selby

during this wide-ranging learn Rosalind Selby explores the hermeneutical implications of a Barthian epistemology during which 'given-ness' (of knowledge, speak of God and Scripture, and the Church) is paramount. From this she seeks to enhance a "hermeneutics of service" that demanding situations either liberal and fundamentalist techniques to theological language and biblical interpretation. Selby tackles the problems of knowledge, and particularly wisdom of God, the language used to speak that wisdom and that language as scriptural textuality. Barth wrote of "the comical doctrine that the genuine exegete has no presuppositions". In fact, he said, "no one reads the bible directly-we all learn it via spectacles." within the teach of his insight, Selby examines the function of neighborhood as a prerequisite for wisdom and fact claims ahead of reading the various ways in which numerous "communities" interpret Scripture (focusing on St. Mark's Gospel). The The Comical Doctrine: An Epistemology of New Testament Hermeneutics presuppositions The Comical Doctrine: An Epistemology of New Testament Hermeneutics of different beginning locations are published and the appropriateness of varied methodologies discussed. the hunt for the The Comical Doctrine: An Epistemology of New Testament Hermeneutics historic Jesus and its struggles to deal with the resurrection are used as a "test case" to teach the influence of alternative hermeneutical strategies. The insights during this thought-provoking research have implications for concerns as extensive ranging because the style "Gospel", the authority of Scripture, the church as a "reading community", the plurality of interpretations and the potential of controlling them, the connection among basic and certain theological hermeneutics, in addition to epistemological foundationalism and its alternatives.

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